

ברוך הוא וברוך שמו

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Mention the events predicted in Daniel 9:25-26.

²⁴“Seventy weeks have been decreed for your people and for your holy city for putting an end to the transgression, for making an end of sin, for forgiving iniquity, for bringing in everlasting justice, for setting the seal on vision and prophet, and for anointing the Especially Holy Place.²⁵ Know, therefore, and discern that seven weeks [of years] will elapse between the issuing of the decree to restore and rebuild Yerushalayim until an anointed prince comes. It will remain built for sixty-two weeks [of years], with open spaces and moats; but these will be troubled times. ²⁶ Then, after the sixty-two weeks, *Mashiach* will be cut off and have nothing. The people of a prince yet to come will destroy the city and the sanctuary, but his end will come with a flood, and desolations are decreed until the war is over.

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When will the life of the Mashiach be taken? _____

Yeshua was crucified on that exact date!

Afterwards, the Romans destroyed Jerusalem
as Daniel had predicted.

What does G-d desire of His people? Ezekiel 18:31-32

³⁰ Therefore, house of Isra'el, I will judge each of you according to his ways," says *Adonai ELOHIM*. "Repent, and turn yourselves away from all your transgressions, so that they will not be a stumbling block that brings guilt upon you. ³¹ Throw far away from yourselves all your crimes that you committed, and make yourselves a new heart and a new spirit; for why should you die, house of Isra'el? ³² I take no pleasure in the death of anyone who dies," says *Adonai ELOHIM*, "so turn yourselves around, and live!

What will Israel do when they realize that Yeshua suffered for them?

Zechariah 12:10-14

⁹ "When that day comes, I will seek to destroy
all nations attacking Yerushalayim;
¹⁰ and I will pour out on the house of David
and on those living in Yerushalayim
a spirit of grace and prayer;
and they will look to me, whom they pierced."

They will mourn for him
as one mourns for an only son;
they will be in bitterness on his behalf
like the bitterness for a firstborn son.
¹¹ When that day comes, there will be
great mourning in Yerushalayim,
mourning like that for Hadad-Rimmon
in the Megiddo Valley.
¹² Then the land will mourn,
each family by itself—
the family of the house of David by itself,
and their wives by themselves;
the family of the house of Natan by itself,
and their wives by themselves;
¹³ the family of the house of Levi by itself,
and their wives by themselves;
the family of the Shim'i by itself,
and their wives by themselves;
¹⁴ all the remaining families, each by itself,

Read the passage in the Tanach, then answer the question.

Ecclesiastes 7:19-20

- ¹⁹ To a wise man wisdom is better protection
than ten rulers in a city.
- ²⁰ For there isn't a righteous person on earth
who does [only] good and never sins.

Is there any person just and righteous in the sight of G-d?

Jeremiah 2:19-24

- ¹⁹ Your own wickedness will correct you,
your own backslidings will convict you;
you will know and see how bad and bitter
it was to abandon *ADONAI* your God,
and how fear of me is not in you,"
says *Adonai ELOHIM-Tzva'ot*.
- ²⁰ "For long ago I broke your yoke;
when I snapped your chains, you said, 'I won't sin.'
Yet on every high hill, under every green tree,
you sprawled and prostituted yourself.
- ²¹ But I planted you as a choice vine
of seed fully tested and true.
How did you degenerate
into a wild vine for me?
- ²² Even if you scrub yourself
with soda and plenty of soap,
the stain of your guilt is still there before me,"
says *Adonai ELOHIM*.

Can we ever cleanse ourselves from our transgressions?

Isaiah 64:6-7

- ⁵⁽⁶⁾ All of us are like someone unclean,
all our righteous deeds like menstrual rags;
we wither, all of us, like leaves;
and our misdeeds blow us away like the wind.

⁶⁽⁷⁾ No one calls on your name
or bestirs himself to take hold of you,
for you have hidden your face from us
and caused our misdeeds to destroy us.

Can we do anything to earn salvation and a right relationship
with G-d?

Isaiah 59:1-2

¹ *ADONAI*'s arm is not too short to save,
nor is his ear too dull to hear.
² Rather, it is your own crimes
that separate you from your God;
your sins have hidden his face from you,
so that he doesn't hear.

What is the end result of our iniquity?

Leviticus 16:2-22

² *ADONAI* said to Moshe, "Tell your brother Aharon not to come at just any time into the Holy Place beyond the curtain, in front of the ark-cover which is on the ark, so that he will not die; because I appear in the cloud over the ark-cover.

³ "Here is how Aharon is to enter the Holy Place: with a young bull as a sin offering and a ram as a burnt offering. ⁴ He is to put on the holy linen tunic, have the linen shorts next to his bare flesh, have the linen sash wrapped around him, and be wearing the linen turban—they are the holy garments. He is to bathe his body in water and put them on.

⁵ "He is to take from the community of the people of Isra'el two male goats for a sin offering and one ram for a burnt offering. ⁶ Aharon is to present the bull for the sin offering which is for himself and make atonement for himself and his household. ⁷ He is to take the two goats and place them before *ADONAI* at the entrance to the tent of meeting. ⁸ Then Aharon is to cast lots for the two goats, one lot for *ADONAI* and the other for 'Az'azel. ⁹ Aharon is to present the goat whose lot fell to *ADONAI* and offer it as a sin offering. ¹⁰ But the goat whose lot fell to 'Az'azel is to be presented alive to *ADONAI* to be used for making atonement over it by sending it away into the desert for 'Az'azel.

¹¹ "Aharon is to present the bull of the sin offering for himself; he will make atonement for himself and his household; he is to slaughter the bull of the sin offering which is for himself.

¹² He is to take a censer full of burning coals from the altar before *ADONAI* and, with his hands full of ground, fragrant incense, bring it inside the curtain. ¹³ He is to put the incense on the fire

before *ADONAI*, so that the cloud from the incense will cover the ark-cover which is over the testimony, in order that he not die. ¹⁴ He is to take some of the bull's blood and sprinkle it with his finger on the ark-cover toward the east; and in front of the ark-cover he is to sprinkle some of the blood with his finger seven times.

¹⁵ "Next, he is to slaughter the goat of the sin offering which is for the people, bring its blood inside the curtain and do with its blood as he did with the bull's blood, sprinkling it on the ark-cover and in front of the ark-cover. ¹⁶ He will make atonement for the Holy Place because of the uncleannesses of the people of Isra'el and because of their transgressions—all their sins; and he is to do the same for the tent of meeting which is there with them right in the middle of their uncleannesses. ¹⁷ No one is to be present in the tent of meeting from the time he enters the Holy Place to make atonement until the time he comes out, having made atonement for himself, for his household and for the entire community of Isra'el. (*LY: ii*) ¹⁸ Then he is to go out to the altar that is before *ADONAI* and make atonement for it; he is to take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar. ¹⁹ He is to sprinkle some of the blood on it with his finger seven times, thus purifying it and setting it apart from the uncleannesses of the people of Isra'el.

²⁰ "When he has finished atoning for the Holy Place, the tent of meeting and the altar, he is to present the live goat. ²¹ Aharon is to lay both his hands on the head of the live goat and confess over it all the transgressions, crimes and sins of the people of Isra'el; he is to put them on the head of the goat and then send it away into the desert with a man appointed for the purpose. ²² The goat will bear all their transgressions away to some isolated place, and he is to let the goat go in the desert.

What was the significance of the sacrifice of the male goat?

Why was it necessary to have a living male goat?

YESHUA DIED FOR OUR TRANSGRESSIONS,
CARRYING AWAY OUR GUILT ON HIMSELF. (ISAIAH 53:6)

⁶ We all, like sheep, went astray;
we turned, each one, to his own way;
yet *ADONAI* laid on him
the guilt of all of us.

YESHUA TRIUMPHED OVER DEATH (PSALM 16:10)

¹⁰ for you will not abandon me to Sh'ol,
you will not let your faithful one see the Abyss.

HE WILL RETURN IN THE FUTURE TO RULE OVER THE DAVIDIC KINGDOM.

(ISAIAH 9:6-7)

⁵⁽⁶⁾ For a child is born to us,
a son is given to us;
dominion will rest on his shoulders,
and he will be given the name
Pele-Yo‘etz El Gibbor
Avi-‘Ad Sar-Shalom
[Wonder of a Counselor, Mighty God,
Father of Eternity, Prince of Peace],
⁶⁽⁷⁾ in order to extend the dominion
and perpetuate the peace
of the throne and kingdom of David,
to secure it and sustain it
through justice and righteousness
henceforth and forever. The zeal of *ADONAI-Tzva’ot*
will accomplish this.

G-D WILL FULFILL ALL HIS PROMISES TO ISRAEL (ZECHARIAH 14:16-21)

¹⁶ Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, *ADONAI-Tzva’ot*, and to keep the festival of *Sukkot*. ¹⁷ If any of the families of the earth does not go up to Yerushalayim to worship the king, *ADONAI-Tzva’ot*, no rain will fall on them. ¹⁸ If the family of Egypt doesn’t go up, if they refuse to come, they will have no [annual] overflow [from the Nile]; moreover, there will be the plague with which *ADONAI* will strike the nations that don’t go up to keep the festival of *Sukkot*. ¹⁹ This will be Egypt’s punishment and the punishment of all the nations that don’t go up to keep the festival of *Sukkot*.

²⁰ When that day comes, this will be written on the bells worn by the horses: “Consecrated to *ADONAI*”; and the cooking pots in the house of *ADONAI* will be [as holy] as the sprinkling bowls before the altar. ²¹ Yes, every cooking pot in Yerushalayim and Y’hudah will be consecrated to *ADONAI-Tzva’ot*. Everyone who offers sacrifices will come, take them and use them to stew the meat. When that day comes, there will no longer be merchants in the house of *ADONAI-Tzva’ot*.

Place your trust in Yeshua.

Yeshua, I recognize the seriousness of my rebellion.

Right now I want to change the direction I am going,
and put my full trust in You.

You became the sacrifice for my transgressions
and then you triumphed over death,
just as it says in the Tanakh.

You are the promised Messiah.
You are my G-d, my King, and my Savior.